

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****4 MARCH 2009**

Chairman: \* Councillor Mrs Anjana Patel

Councillors: \* Husain Akhtar \* Krishna James (1)

Advisers: Ms V Swaida  
(Vacancy)

\* Denotes Member present  
(1) Denotes category of Reserve Member

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

In accordance with the Local Government (Access to Information) Act 1985, the report at agenda item 8(a) was admitted late so that Members could consider the applications, in order to allocate an appropriate place to the applicants. The applications detailed in the report were received after the main agenda was printed and circulated.

On 4 March 2009, there were 3 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H137	10	Hatch End
H138	10	Hatch End
H139	10	Bentley Wood

**PART II - MINUTES**468. **Attendance by Reserve Members:**

**RESOLVED:** To note the attendance at this meeting of the following duly appointed Reserve Members:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Asad Omar	Councillor Krishna James

469. **Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

470. **Minutes:**

**RESOLVED:** That the minutes of the meeting held on 18 February 2009 be taken as read and signed as a correct record.

471. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

472. **Exclusion of the Press and Public:**

**RESOLVED:** That all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. and 8 (a). Admissions to County Schools	These items were considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

473. **Admissions to County Schools:**  
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 2.55 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman